

## **Joint Eastern Arun Area Committee**

5 November 2019 – At a meeting of the Committee at 7.00 pm held at New Millennium Chamber, Church Street, Littlehampton, BN17 5EW.

Present:

Mrs Urquhart (Chairman) (Angmering & Findon;), Mr Buckland (Littlehampton Town;), Mr Elkins (East Preston & Ferring;), Mr Purchase (Rustington;), Mr Bennett, Mr Bicknell, Mr Blanchard-Cooper, Mr Bower, Mr Oldfield, Mr Phillips, Mr Ray, Mrs Robertson, Dr Shaw, Mrs Walker, Mrs Molloy, Mrs Frampton, Mr Curtis, Mrs Cooper, Mr Hayden and Mr Naughton

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### **17. Welcome**

17.1 The Chairman welcomed members and officers to the meeting.

### **18. Declarations of Interest**

18.1 There were none,

### **19. Minutes**

19.1 RESOLVED that the minutes of the last meeting held on the 11 June 2019 be approved as a correct record and signed by the chairman.

### **20. Urgent Matter**

20.1 Mrs Geraldine Walker was invited to update the Committee on the work of the Arun District Conservation advisory Committee. It was advised the committee had recently undertaken a review of their working practices and established it's purpose:

- Filter applications more carefully
- Develop a model to review conservation areas
- Undertake educational conservation walks
- Provide information leaflets
- Review the design awards.

### **21. 'Talk with us' - Public Questions**

21.1 The Chairman invited members of the public to ask questions of the Committee relating to matters not already on the agenda.

21.2 One comment was made by a member of the public asking if the vehicles purchased/used by the County Council were low emissions. It was advised by the Cabinet Member for Environment and Cabinet Member for Highways that it was County Council Policy to purchase the most environmentally friendly, and economic vehicles that were available.

### **22. Highways and Transport Sub Group**

22.1 The Committee received the notes from the Highways and Transport subgroup and considered any recommendations included.

22.2 The Area Highways Manager gave an update on works in the area locating to Traffic Regulation Orders that had been progressed from previous years.

23. **TRO Prioritisation (EA02(19/20))**

23.1 The Committee considered the written report by the Director of Highways and Transport and Head of Highways Operations and the recommendation from the Highways and Transport Sub-group.

23.2 The County Council Members of the Committee RESOLVED that the following Traffic Regulation Order be progressed as a priority:

1. M3000469 – Lashmar Road – Request to install Double Yellow Line junction protection at Orchard Road.

The Call in deadline for this decision is 13 November 2019.

24. **Community Police Issues**

24.1 The Chairman welcomed Police representatives to address the committee on crime statistics within the area.

24.2 Police representatives gave an overview of trends within the Eastern Arun Area and work that was being done to combat any rises in crime. It was advised that where there were any rises in crime this may not have a direct cause and could be a social phenomenon, however police would always investigate any matters brought to their attention. Members of the public could report crime through a number of ways, including by calling 101 or via the internet.

25. **Community Initiative Fund (EA03(19/20))**

25.1 Committee considered the written report from the Director of Law and Assurance. The County Council Members of the Committee RESOLVED that the following pledges be made via spacehive:

- a. 360/JEAAC – Arundel and Down land Community leisure Trust, 'Arundel Lido; Change for the Community!' **up to £1,000** toward providing new and improved accessible changing facilities and storage for pool equipment.

and

- b. 435/JEAAC – Fare Divide, 'Littlehampton Community fridge van hire' **up to £1,500** towards the cost of hiring a refrigerated van and an additional refrigerator/freezer to store food offsite.

25.2 It was also RESOLVED that the following Micro-fund grant applications be made:

- c. 405/JEAAC – Littlehampton Wave Life Saving Club, 'Establishment of life saving club at Littlehampton Wave', **£750.00** – towards purchasing start-up equipment including a resuscitation manikin and Royal Life Saving Society registration fee.
- d. 433/JEAAC – Arundel Cricket Club, 'Pitch improvements and additional outdoor seating', **£723.98** – towards purchasing a spiking roller and provision of added spectator seating for the second pitch.
- e. 434/JEAAC – Rustington Cricket Club, 'Colts cricket equipment', **£593.55** – towards purchasing a range of protective kit for u-18 junior members enabling entry to a competitive league.

The call in deadline for this decision is 13 November 2019.

**26. Nominations to School and Academy Governing Bodies (EA04(19/20))**

26.1 The Committee considered the written report from the Director of Education and Skills.

26.2 The County Council Members of the Committee RESOLVED that the following nomination to a School Governing Body be approved:

- a. Sheila Kennedy to Clapham and Patching C.E. Primary School for a four year term.

The call in deadline for this decision is the 13 November 2019.

**27. Items to be raised by Town and Parish Council representatives.**

27.1 There were none.

**28. Items for consideration at future meetings**

28.1 Members of the Committee were reminded to forward any items of business for future discussions should be sent to Democratic Services ahead of the meeting so they can be included on the agenda.

**29. Date of next meeting**

29. It was confirmed that the next meeting of the Joint Area Committee would take place at 7pm on 17 March 2020 at a venue to be confirmed.

Chairman

The meeting closed at 8.54 pm